

from THE PAIN ITSELF



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cover image
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for Caleb and Jonathan

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Cicero, *The Purposes of Good & Evil*

Nor again is there anyone who loves or pursues or desires to obtain pain of itself, because it is pain, but because occasionally circumstances occur in which toil and pain can procure him some great pleasure.

H. Rackham's 1914 translation

Lorem ipsum dolor sit amet, consectetur adipiscing elit. Nullam fringilla blandit est. Fusce pulvinar, elit varius vestibulum pharetra, justo odio consectetur justo, et molestie odio tortor in nisl. Sed eget lorem vel odio laoreet eleifend. In ac metus vel purus sollicitudin ullamcorper. Donec feugiat nisi sit amet lectus. Nulla diam. Vivamus in turpis ac neque feugiat venenatis. Sed lobortis sem vel sem. Phasellus eu sapien. Nulla luctus nunc vitae arcu. Class aptent taciti sociosqu ad litora torquent per conubia nostra, per inceptos himenaeos. Duis dictum placerat erat. Suspendisse adipiscing tellus consequat ante. Suspendisse dignissim ipsum. Integer pretium lorem.

Lord, itself, the pain may be he/she/it, may love the striving, the overtake. My God. The no frangible flatters; he/she/it is. The dark pulpiness. My God, the different entrance, the quiver to the justice, to the hate/hatred/dislike/antipathy. The striving, to the justice and to the annoying hate/hatred/dislike/antipathy. I am tortured into the nil. But he/she/it needs the Lord, even to the hate/hatred/dislike/antipathy; the labret, the defile. Into and the fear, even the pure solicitude, the clam copper. While the feudist may have been pressed/lean, upended, may love read. The no goddess. We may be alive into the disgrace, and nor you imbue or infect with poison the feudist. But the S of the labour, even the S. The kidney-bean, well done! Bravo! The sapiens. The no grief now; the lives by the bow. Class, they may adapt silent of the stoics' quips; they turn to the shores through our marriage/wedlock, through began the Greek wedding chant/refrain. Aulis says the place rat was. To have hanged upped the overtake, the earth consequent before. To have hanged upped the ding itself. The fresh troops, the price/value/worth, the Lord.

Phasellus semper. Pellentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Vestibulum ante ipsum primis in faucibus orci luctus et ultrices posuere cubilia Curae; Duis semper, nibh nec volutpat volutpat, nulla velit lacinia urna, vel commodo lorem nisl in eros. Donec luctus mattis ipsum. Maecenas ac leo at nunc lacinia pharetra. Mauris semper. Pellentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Fusce lobortis neque in justo ultricies adipiscing. Sed vehicula libero eu mi ornare euismod. Suspendisse euismod est. Aenean rhoncus turpis semper enim. Vestibulum sit amet diam. Nulla accumsan nunc a felis. Integer in ipsum id augue gravida consequat. Ut non augue eget mi condimentum viverra.

The kidney-bean always. Beating, inhabit the sicknesses, the sad old age and spanned, and the ill-advising hunger and the ugly need. The entrance before itself, first in the pharynxes of the god of the underworld, the grief, and have put/place/steed the avenging beds of cure. Aulis always. Neither the nib nor the slough; the slough may wish the no edge/fringe/hem of garment, the pot, even suitable, the Lord, the nil to the masters. While the grief to the mat of rushes itself. Maecenas and the lion, but now the edge/fringe/hem of garment, the quiver. To the Moors, always. Beating, inhabit the sicknesses, the sad old age and spanned, and the ill-advising hunger and of the disgrace, the need. Of the dark labour, nor in the justice, the avenging overtake. But the carriages, I free. Well done! Bravo! 1001 to equip the demise. To have hanged upped the demise is. Aegean, the rhonchus, the disgrace, always namely. The entrance he/she/it may be, he/she/it may love the goddess. The no accusing now, ante the cats. The fresh troops, pregnant the Ides, the augur consequent. Does he/she/it need the nines, the augur, the 1001 spice, the ferret/similar animal?

Suspendisse et dolor tempus libero tristisque commodo. Curabitur est neque, porta porttitor, commodo in, elementum non, neque. Morbi dictum consequat quam. Proin mauris. Nulla non lorem. Mauris nec purus. Duis non mauris et lorem congue ultrices. Aliquam non lacus. Maecenas tempus nibh ut ligula. Fusce quis turpis. Donec magna dui, tristisque quis, blandit et, consequat at, orci. Cras non erat eget dui sodales egestas. Vivamus magna. Sed sagittis.

To have hang upped and the pain, the time I free sad, suitable. He/she/it will be arrange/see/attend, toed he/she/it is nor, the gate, the ferry man, to the convenience, into the elements not, nor. The sicknesses said consequent which. Hence, to the Moors. No, not the Lord. To the Moors, nor pure. Aulis, not to the Moors, and the Lord to the conga avenging. Some not the basin/tank/tub. Maecenas, the time, the nib to the shoe strap/tie. Dark which of the disgrace. While large/great/big/vast/huge Aulis, sad, who he/she/it flatters and, consequent but, the god of the underworlds. Tomorrow he/she/it was not; he/she/it needs the Aulis companions, the need. We may be alive: large/great/big/vast/huge. But to the arrows.

Donec sagittis, nisi nec aliquet venenatis, justo sem interdum nunc, ac aliquam quam urna vitae nulla. In viverra tellus sit amet diam. Phasellus quis turpis. Cras rutrum, nisi ac aliquet accumsan, massa lectus facilisis turpis, at volutpat lacus leo eu mauris. Sed egestas sagittis diam. Pellentesque habitant morbi tristique senectus et netus et malesuada fames ac turpis egestas. Aenean mauris diam, accumsan vel, facilisis at, congue quis, massa. Sed commodo sollicitudin eros. Nam bibendum. Nunc nec sapien. Vestibulum ante ipsum primis in faucibus orci luctus et ultrices posuere cubilia Curae; Phasellus posuere nisi sagittis mauris. Sed nibh. Morbi ac nisi. Nam ante felis, convallis vel, dictum tristique, convallis vel, ligula. Sed egestas felis aliquet velit.

While to the arrows, if not, nor the aliquot; you imbue or infect with poison, to the justice, the S sometimes now, and some which the pot of the life, no. Into the ferret/similar animal the earth may be; he/she/it may love the goddess. The kidney-bean which of the disgrace. Tomorrow, the shovel, if not, and the aliquot, the accusing, the mass. Read of the disgrace easy. But the slough, the basin/tank/tub, the lion. Well done! Bravo! To the Moors. But the need to the arrows, the goddess. Beating. Inhabit the sicknesses, the sad old age and spanned, and the ill-advising hunger of the disgrace, the need. Aegean to the Moors, the goddess, the accusing, even, easy, but to the conga which the mass. But suitable: the solicitude, the masters. For requiring to be drunk. Now nor the sapiens. The entrance before itself first in the pharynxes, the god of the underworlds, the grief. And they have put/place/steed the avenging beds of cure. The kidney-bean has put/place/steed if not to the arrows, to the Moors. But the nib. The sicknesses, and if not. For, before the cats, the valley even, said sad, the valley even, the shoe strap/tie. But the need, the cats, he/she/it may wish the aliquot.

Vestibulum non risus. Proin semper cursus metus. Ut nec lacus. Fusce ac purus. Cras pede risus, ultricies in, egestas vel, mollis at, turpis. Proin sapien purus, elementum eget, tristique vel, sagittis in, ipsum. Duis vulputate odio sed enim. Mauris sollicitudin. Aenean vel lectus. Integer vestibulum rhoncus odio.

The entrance not, laugh, acted. Hence, always the running, the fear. To nor the basin/tank/tub. Dark and pure. Tomorrow, to the foot, laugh acted, avenging into, the need even, soft but, of the disgrace. Hence, the pure sapiens need the elements, sad even, the arrows. Aulis, to the slough, to the hate/hatred/dislike/antipathy, but namely. To the Moors of the anxiety. Aegean even read. The fresh troops, the entrance, the rhonchus to the hate/hatred/dislike/antipathy.

Vivamus vel libero. Quisque mattis odio id erat consectetur pellentesque. Curabitur hendrerit convallis elit. Vivamus dictum, risus a ornare luctus, neque quam vestibulum est, a rhoncus tellus sem non velit. Donec ultrices nisl. Nulla nec quam et massa congue eleifend. Vivamus lobortis quam eu justo. Ut et ante. Nunc eros erat, pellentesque eu, euismod sed, semper sit amet, lectus. Praesent nisi erat, condimentum sit amet, suscipit vitae, lobortis auctor, libero. Vivamus accumsan. Phasellus vitae orci eu ipsum congue auctor. Curabitur in dolor. Phasellus eu libero non augue porttitor ornare. Aenean suscipit purus nec ante. Nulla fringilla. Nunc a massa quis nisl consectetur aliquam. Quisque vitae lacus. Curabitur sodales justo.

We may be alive, even I, free. To which, the mat of rushes, or the hate/hatred/dislike/antipathy it. He/she/it was the striving beating; he/she/it will be arrange/see/attend, toed the hand, refit, the valley. My God. We may be alive, said, laugh, acted by to equip the grief, nor which he/she/it is the entrance, by the rhonchus, the earth may not wish the S. While the avenging nil. No, nor who and by the mass, the conga, the defile. We may be alive of the labour which, well done! Bravo! To the justice. To and before. Now, the master he/she/it was beating. Well done! Bravo! The demise, but, always he/she/it may be, he/she/it may love, read. The surety if not was, the spice he/she/it may be, he/she/it may love; he/she/it undertakes the lives of the labour, the seller. I, free. We may be alive, the accusing. The kidney-bean of the life of the god of the underworld. Well done! Bravo! Itself, the seller to the conga. He/she/it will be arrange/see/attend, toed into the pain. The kidney-bean, well done! Bravo! I, free not to the augur to equip the ferry man. Aegean, he/she/it undertakes pure, nor before. The no frangible. Now by the mass which the nil, the striving, some. Who of the life of the basin/tank/tub? He/she/it will be arrange/see/attend, toed the companions to the justice.

Integer vitae nibh ac nunc malesuada varius. Vestibulum fringilla felis in nunc. Vestibulum pulvinar lectus a turpis. Maecenas suscipit, purus at auctor ultricies, elit velit blandit sem, at sollicitudin pede sapien at tellus. Vivamus arcu. Curabitur ornare ornare est. Curabitur eu lorem at pede aliquet ornare. Sed in purus. Morbi id odio at eros sollicitudin luctus. Suspendisse eleifend auctor enim. Phasellus volutpat sem eget sem. Cras sed nulla ut neque suscipit sodales. Sed feugiat condimentum dui. Mauris tincidunt turpis a tellus. Sed varius, justo et semper vulputate, massa quam porttitor dui, at suscipit augue pede laoreet leo. Nunc elit velit, luctus a, tempus semper, aliquam eget, libero. Fusce facilisis sollicitudin purus. Nulla volutpat vulputate sapien. Nullam aliquet, ante quis consectetur sollicitudin, urna lorem consectetur mauris, feugiat sodales diam sapien et turpis.

The fresh troops of the life, the nimbus, and now, ill-advising different. The entrance, the frangible, the cats into now. The entrance, the pulpiness, read of the disgrace. Maecenas he/she/it undertakes, pure, but the seller avenging. My God, he/she/it may wish he/she/it flatters the S, but of the anxiety to the foot of the sapiens, but the earth. We may be alive by the bow. He/she/it will be arrange/see/attend, toed to equip, to equip he/she/it is. He/she/it will be arrange/see/attend, toed. Well done! Bravo! The Lord but to the foot to equip the aliquot. But into pure. The sicknesses, to the hate/hatred/dislike/antipathy, but the masters, the solicitude, the grief. To have hanged upped the defile, the seller namely. The kidney-bean, the slough needs the S, the S. Tomorrow, but no, nor does he/she/it undertake the companions. But the feudist, the spice, Aulis. To the Moors of the timid unties the disgrace by the earth. But different, to the justice and always to the slough, the mass which the ferry man, Aulis, but he/she/it undertakes to the augur the foot, the labret, the lion now. My God, he/she/it may wish the grief by, the time always, some he/she/it needs. I, free. The easy, dark, pure solicitude. The no slough to the slough of the sapiens. The no aliquot, before which the striving, the solicitude, the pot, the Lord, the striving to the Moors, of the fungi at us, the companions, the goddess of the sapiens, and the disgrace.